

# Montana Credit Union Professional OF THE YEAR

---

Nominee's Name: \_\_\_\_\_

Credit Union Name: \_\_\_\_\_

Current Position: \_\_\_\_\_

Length of service in the credit union movement: \_\_\_\_\_

Why Should This Person Win This Award?



**MONTANA'S  
CREDIT UNIONS**  
Educate. Advocate. Collaborate.

Feel free to attach up to two additional pages of information that you believe may be helpful to the Selection Committee. Email your completed nomination to Michelle Skinner ([michelle@mcun.coop](mailto:michelle@mcun.coop)) by **May 1, 2026**. For more information, please call 1-800-745-5546.