

# Montana Credit Union Professional OF THE YEAR

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Nominee's Name: \_\_\_\_\_

Credit Union Name: \_\_\_\_\_

Current Position: \_\_\_\_\_

Length of service in the credit union movement: \_\_\_\_\_

Why Should This Person Win This Award?



Feel free to attach up to two additional pages of information that you believe may be helpful to the Selection Committee. Email your completed nomination to Communications Director Michelle Skinner ([michelle@mcun.coop](mailto:michelle@mcun.coop)) by **May 1, 2025**. For more information, please call 1-800-745-5546.