

The President's Report is an internal publication of Montana's Credit Unions intended for our affiliated credit unions and their official family. It's emailed to our list of subscribers Friday morning, and a link to the archived email is posted online after it becomes available.

If you would like to subscribe, please email <u>Michelle Skinner</u> with your contact information and the name of your credit union or credit union organization.

JANUARY

- January 6
- January 13
- January 20
- January 27

APRIL

- April 7
- April 14
- April 21
- April 28

JULY

- July 7
- July 14
- July 21
- July 28

OCTOBER

- October 6
- October 13
- October 20
- October 27

FEBRUARY

- February 3
- February 10
- February 17
- February 24

MAY

- May 5
- May 12
- May 19
- May 26

AUGUST

- August 4
- August 11
- August 18
- August 25

NOVEMBER

- November 3
- November 10
- November 17

MARCH

- March 3
- March 10
- March 17
- March 24
- March 31

JUNE

- June 2
- June 9
- June 16
- June 23
- June 30

SEPTEMBER

- September 1
- September 8
- September 15
- September 22
- September 29

DECEMBER

- December 1
- December 8
- December 15
- December 22