

The President's Report is an internal publication of Montana's Credit Unions intended for our affiliated credit unions and their official family. It's emailed to our list of subscribers Friday morning, and a link to the archived email is posted here after it becomes available. If you would like to subscribe, please email <u>Tracie Kenyon</u> or <u>Michelle Skinner</u> with your contact information and the name of your credit union or credit

J	Α	Ν	U	Α	R	Υ

- January 7
- January 14
- January 21
- January 28

FEBRUARY

- February 4
- February 11
- February 18
- February 25

MARCH

- March 4
- March 11
- March 18
- March 25

APRIL

- April 1
- April 8
- April 15
- April 22
- April 29

MAY

- May 6
- May 13
- May 20
- May 27

JUNE

- June 3
- June 10
- June 17
- June 24

JULY

- July 1
- July 8
- July 15
- July 22
- July 29

AUGUST

- August 5
- August 12
- August 19
- August 26

SEPTEMBER

- September 2
- September 9
- September 16
- September 23
- **OCTOBER**
 - October 7
 - October 14
 - October 21
 - October 28

NOVEMBER

- November 4
- November 10
- November 18

DECEMBER

- December 2
- December 9
- December 16
- December 23
- December 30