

# Montana Credit Union Young Professional OF THE YEAR

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Nominee's Name: \_\_\_\_\_

Credit Union Name: \_\_\_\_\_

Current Position: \_\_\_\_\_

Nominator's Name: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

1. Number of years the nominee has been with the CU:
2. Designations / Certifications / Achievements:
3. How has the nominee demonstrated innovation in his or her work?
4. What contributions has the nominee made to help better the Credit Union?
5. Share a personal story of how the nominee has exhibited emerging leadership.

CU CEO or Nominator's signature: \_\_\_\_\_

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**MONTANA'S  
CREDIT UNIONS**  
Educate. Advocate. Collaborate.

Feel free to attach up to two additional pages of information that you believe may be helpful to the Selection Committee. Email your completed nomination to Communications Director Michelle Skinner ([michelle@mcun.coop](mailto:michelle@mcun.coop)) by Friday, April 28, 2023. For more information, please call 406-324-7459.